

***London Justice House of Prayer - Donna Taylor***

***January 4, 2026***

***Session I - The Seven Expressions of the Holy Spirit***

**I. The First of the Seven Spirits of God - Isaiah 11:1-2**

**A. The Spirit of the Lord Shall Rest Upon Him**

It is here we find communion with the Lord Himself; the place of intimacy with Him that releases all the other six expressions of the Holy Spirit in and through our lives. The word, “rest” here means “to settle upon; to come upon; to rest upon; to settle down and remain.”

***1 There shall come forth a Rod from the stem of Jesse,  
and a Branch shall grow out of his roots. 2 The Spirit  
of the Lord shall rest upon Him, The Spirit of wisdom  
and understanding, The Spirit of counsel and might,  
The Spirit of knowledge and of the fear of the Lord.  
Isaiah 11:1-2***

***1 The Spirit of the Lord God is upon Me, because the  
Lord has anointed Me to preach good tidings to the  
poor, He has sent me to heal the brokenhearted,  
to proclaim liberty to the captives, and the opening  
of the prison to those who are bound. Isaiah 61:1***

We find the same word here used for “resting upon.” We find Jesus quoting this scripture when he stood in the Temple and was asked to read the next passage. When He finished reading, He said, “Today this has been fulfilled in your midst. I Am He.” It was after He was baptized that the Holy Spirit came down in the form of a dove and rested upon Him. The Father, declared for all to hear, “This is My beloved Son in whom I am well pleased.” (Matt. 3:17)

This was the purpose for which He was called and because we have been given the same Holy Spirit and the commissioning of Jesus Himself, we are to go and do as He did. What He trained His twelve disciples those three years was to walk in and do the same works He did. He would say, “The Kingdom of God is among you.” We are called in the same way. In other words, Jesus is saying to us, “Go and do likewise.” We are not left without the ability to do this, but we must submit and yield our will to His and allow the Holy Spirit to “rest upon us.” (Luke 4:18-19).

## **B. Abiding In The Vine**

In verse 1 it says, “There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots.” This is very important. Where did this Branch come from? Jesus says we will only be fruitful if we abide in Him. If we are to function out of the seven-fold flow, we must abide in the vine; Jesus is the vine.

**5 “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. John 15:5**

**1 He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty. Ps. 91:1**

We know it is God’s will for any believer who so desires, to walk in the place of deep communion with the Spirit of the Lord upon their life. It’s in the “secret place” of the presence of God where we dwell under the shadow of His wings when we seek Him and His Presence. Everything flows out of Christ, the Anointed One, and His anointing.

As we have already seen in II Peter 1:3-4, we can be a partaker of His divine nature by the Spirit of the Lord who is the main Branch. This is our inheritance to be connected or plugged into the Branch of Jesus Christ. Abiding means “locking in, or engaging in union with Christ.” As a Christian, Jesus is in us. Union with Jesus is a spirit-to-spirit engaging.

**16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches. 17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree.**  
**Romans 11:16-17**

So, we become a partaker of the root. Who is the root? The Lord is the Branch and He’s the Root, the Alpha and the Omega. The fatness here means the richness; the fresh rapidly flowing oil that we may live in that place. All seven expressions have to flow out of the Lord’s presence. The scripture says that “you being a wild olive tree,” with “wild” meaning lost.

Before being saved, we are wild “lost” as well. The moment we were saved, we were grafted into the olive tree; to the root. The root supplies nourishment to the branches. We want and need the character of God flowing into our lives. His character is holiness, His nature is love, and His power is unlimited.

Paul instructs us to “walk in the Spirit, and then we will not fulfill the lust of the flesh.” (Galatians 5:16). The goal of the Holy Spirit, as He develops in us fruit characteristic of “the divine nature, is to compel us toward a life in which the tendencies of the flesh are undesirable. The word “walk” here means to be “occupied with” or “engaged in.” The tense of this verb implies progression or steady progress in the grace of God given to us. In this way, we become motivated within our hearts instead of relying on our minds to memorize rules and the wrestle to obey. We become rooted in our heart’s judgments and convictions.

***22 But the fruit of the Spirit is love, joy, peace, long suffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.***  
***Galatians 5:22-23***

Being grafted into the olive tree will also release in our lives the fruit of the Spirit. We see each of these in Jesus’ life. As we are ministering in this abiding anointing, we will see the seven-fold Holy Spirit expression increase through our lives daily. It is not about performance; it is all about abiding. What we partake of will be expressed through our daily walk with the Lord.

We see the Holy Spirit rested upon and remained on Jesus like a dove at His baptism. He ministered in a constant presence and abiding of the fullness of the Holy Spirit. God’s will is that we follow in Jesus’ footsteps and obey what we have been called to do. We will not see any of the expressions, functions, fruit, gifts or manifestations of the Holy Spirit without the river of His glorious presence.

### **C. The Center Pipe**

Throughout this teaching we will refer again to the passage in Zechariah 4:1-14. I would encourage you to read it over and over again, study it and ask the Lord for revelation. It uses a picture of a golden lamp stand with seven oil lamps on top of it to show a clear and visible picture of the seven flows of the Holy Spirit.

***1 Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep. 2 And he said to me, “What do you see?” So I said, “I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps..... Zechariah 4:1-2***

To paraphrase, the angel said to Zechariah, “look here, you are going to see something that is going to release the ceaseless supply of the Holy Spirit.” The vision included the lampstand, because It shows first the center pipe. The center pipe is Jesus, the mediator between us and God.

The six flows (tubes) plus one in the middle equal seven, the number of fullness. *You cannot have the fullness without being tapped into the center pipe*, Jesus. From the middle of the lamp stand, three pairs of pipes go outward on opposite sides. The three pairs represent the three pairings of glows in Isaiah 11:2: “*wisdom and understanding, counsel and might...knowledge and the fear of the Lord.*”

#### **D. The Glory of the Latter House Will Be Greater**

In asking and seeking the Lord concerning His coming glory that is said to be greater than the former glory, we look to the first mention of His manifested glory in the earth. We find that account in the book of Exodus when the Israelites were led by God in the wilderness after leaving Egypt.

Paul refers to the glory of the Lord that rested on Moses when he came down from the mountain after being in the presence of the Lord. His face was shining with the glory to the extent the people were afraid to draw near. (34:29) Moses put a veil over his face when speaking to the people after being in the presence of the Lord, but when he went to speak to God, he removed the veil.

Paul explains the glory of the New Covenant in contrast to the glory of the Old Covenant in II Corinthians 3:7-9, 18.

***7 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, 8 how will the ministry of the Spirit not be more glorious? 9 For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.***  
***II Corinthians 3:7-9,18***

Beholding as in a mirror implies “reflecting” as well as “looking into.” As we behold the glory of the Lord, we are continually transformed in the same image by the Spirit of the Lord. We then, with ever-increasing glory, reflect what we behold. In other words, we “become” what we behold; Jesus. Moses is a forerunner for the whole body of Christ. The Spirit of the Lord was resting upon Moses. How much more will the glory of the Lord be upon us through the New and better Covenant.

Scripture says the glory of the latter temple shall be greater than the former. We know we are now called the temple of the Holy Spirit. (I Corinthians 3:16)

We are to come before the Lord with an unveiled face. We are to come before Him with transparency allowing Him to reveal to us what's in our hearts. Those issues of the heart that stand between us and a close relationship with Him. It's in that place where we continue to abide and behold the One who can transform us into the image of Jesus!

We have been firmly warned in Ephesians 5:14, 17-21 to walk in the light and in the wisdom of the Lord. With this Paul quotes from Isaiah 60:1. Scripture says the glory of the latter house will be greater.

***14 Therefore He says: "Awake, you who sleep, Arise from the dead, and Christ will give you light...17 Therefore do not be unwise, but understand what the will of the Lord is. 18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, 20 giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, 21 submitting to one another in the fear of God." Ephesians 5:14, 17-21***

***1 Arise, shine; For your light has come! And the glory of the Lord is risen upon you. Isaiah 60:1***

***9 'The glory of this latter temple shall be greater than the former,' says the Lord of hosts. 'And in this place I will give peace,' says the Lord of hosts." Haggai 2:9***

The glory of the latter house will be even greater than that of Moses. It's time we are no longer held back in timidity or fear, but with a determination to press into the Lord for all He has for us. Only pride and arrogance is able to stand in our way of receiving everything He has prepared for us. He is calling on us to awaken out of our slumber and passivity and set our gaze on Him. He is the One who is drawing us and He will always continue to pursue us. It's His desire we have all He has prepared for us especially in the times in which we live.

## **II. The Transforming Power When The Spirit Comes Upon Us**

### **A. The Day When Pentecost Had Fully Come**

Jesus gave instructions to all those who were there when He ascended back to the Father. He told them to go and to wait for the Promise of the Father upon you, (Luke 24:49) The disciples had postured themselves in Jerusalem waiting for the power from on high according to the word Jesus gave them. (Acts 2:1)

**49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.” Luke 24:49**

**1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:1-4**

Their hearts were aligned with Heaven. Their heart cry was, “We just want Your heart and mind and what You promised us, Lord. Here we are hungry after You. We don’t know what it’s going to look like and we don’t care, we just want whatever this is.” Notice it says, “when the day of Pentecost had fully come.” That day was the exact day the Feast of Pentecost was literally fulfilled. Others were invited, but only these came.

Something happened that was beyond anything they could have ever imagined. Suddenly, they were one way and then they were another. The sound that came was as a rushing mighty wind and they saw, it appeared to them, divided tongues, as of fire, and one sat upon each of them. They had a life-changing encounter that enabled them to go out and preach with a Holy Spirit anointing that caused thousands to be born again.

Scripture goes on to say many were healed and signs and wonders taking place in such a great way that the fear of the Lord gripped the whole city. We need to see that today in our cities, states, neighborhoods, and nation and nations of the world. Something is happening around the world. The Lord is stirring a hunger in people and especially the younger generation. They want what’s real and not just a form of religion.

Peter, the one who had denied Jesus three times, was instantly filled with such a boldness and power of the Holy Spirit that he stood in the face of what had been fear and danger and declared who Jesus was and why He had been crucified. Hearts were impacted and melted in such a way they repented and were born again. Peter who had been arrogant and full of pride just a few weeks before this, was now humbled and filled with the love of Jesus and had received inner healing from Jesus Himself.

A few chapters later in Acts 4, Peter and John had been arrested and threatened that if they continued to preach Jesus, the next time it would be worse for them.

They didn't let that stop them. They rejoined the others and cried out to the Lord reminding God that in the recent past, their enemies had conspired against Jesus. Acts 4:27-31

**27 “For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together 28 to do whatever Your hand and Your purpose determined before to be done. 29 Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, 30 by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.” 31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. Acts 4:27-31**

Even with the threats against them, they were asking for an even greater release of the hand of God. They wanted the living Word and and the anointing to do signs and wonders and healing through Jesus. The answer came with great power and even greater grace! They didn't ask God to remove the threats or spare them of persecution, they asked Him in spite of the threats they had received to give them the boldness they needed that they wouldn't bow down to the fear of man!

#### **B. Peter Grew in Greater Faith and Virtue**

When we study I and II Peter, we find a man who had grown in His walk with the Lord in a greater measure of humility and non-wavering faith. In II Peter, it is both encouraging and warning to not fall into false doctrine. True knowledge is found in the God of Christ and the Scriptures. His message in this passage is to grow in our faith through the fruit of the Spirit. II Peter 1:5-8

**5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, 6 to knowledge self-control, to self-control perseverance, to perseverance godliness, 7 to godliness brotherly kindness, and to brotherly kindness love. 8 For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. II Peter 1:5-8**

What Peter is saying here is, we must always be contending to grow in our faith through the fruitful work of the Holy Spirit. Why? Because God is always concerned about our character. God wants to reveal His glory through our lives. It's not about just a touch of glory, no; the glory is Him, His presence.

It is who He is, His weightiness. He wants to demonstrate glory through us as we come into union with Christ's character, His nature, His power, through the work of the Holy Spirit in our lives. It is all worth it, all the troubles, all the pressures of this life, the hammering and change through His transforming work within us. We must embrace it all, because He's worth it all.

We have a mandate from the Father. He wants the Kingdom of God to come to earth as it is in Heaven, and that comes through us. It is through us that He can demonstrate His glory, His power, His nature and His character through the Holy Spirit.

When Peter had denied Jesus, he thought he was finished. But, Jesus came for him and He knew where to find Peter. The calling hadn't changed and Jesus proved that to him that day by asking him three times if he loved him. Finally, he said to Peter, not just to feed the lambs, but to feed His sheep. He had a higher calling for him. If Jesus had told him then that he would see the heavens open and he would walk in power and lay hands on the sick and see them healed and those in bondage set free, all the miracles, Peter would've said, no I can never do that now.

We find in his writings, that he came to understand the calling and the power of the resurrection of Jesus and the releasing of the Holy Spirit power from on high. He came to realize we could walk in the Divine nature of Father God through Jesus and the empowering of Holy Spirit. Peter writes in II Peter 1:10-11 that we can have a place in God where we operate out of a continual manifestation of the realm of the Kingdom.

***10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; 11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ. II Peter 1:10-11***

Peter is instruction that if we will do what he has said in verses 5-8, we can be guarded against ever lapsing into our old sins. He's not teaching works, He's instructing in how to keep our hearts in the right place before the Lord and always be open to deal with any issues in our hearts. The Father's will for all of us is to walk in the manifestation of the realm of heaven here on earth.

This is why we are instructed to ask the Lord that the Spirit of the Lord would rest upon us just as Peter did and all those who waited for the promise in Jerusalem on the Day when Pentecost had fully come. That has never changed and never ceased. If we will but ask; we are to be glory carriers for those who are lost to be saved! PTL!

